

TABLE OF CONTENTS

Acknowledgments vii

Note on Citations and Abbreviations ix

Introduction 3

1. Hegelian Ethics? 3
2. Interpretive Parameters 8
3. Hegel's Problem 11

1. Self-Consciousness and Agency 15

- 1.1. First-Person Authority and Responsible Action 16
 - 1.2. Conscience in History 23
 - 1.3. Immanent Negativity 28
 - 1.4. Negativity and Ethical Content 33
- 1.5. A Performative View of Practical Reason 38

2. Motivating and Justifying Reasons 43

- 2.1. The Reasons Identity Condition 44
- 2.2. Internal Reasons and the Knight of Virtue 47
- 2.3. The Implicit Universality and Objectivity
of Internal Reasons 53
- 2.4. Freedom and the Appeal to Reason 56
- 2.5. Conscience and Motivating Reasons 61
- 2.6. The Ambiguity of Conscience 68
- 2.7. The Complex Reasons Identity Condition 74

3. Holism and Detachment 81

- 3.1. Subjectivism and Detachment 82
- 3.2. Self-Expression and Interpretive Authority 87
 - 3.3. The Holism of Conscience 93
 - 3.4. Abuses of Holism 100
- 3.5. Autonomy as Non-Detachment 106

4. Deliberation and Justification 111

- 4.1. Moral Conflict 112
- 4.2. Law and Value 119
- 4.3. Moral Reflection and Skepticism 124

4.4. Conscience as Judgment	129
4.5. Fallibilism and the Externality of Judgment	135
4.6. The Disjunctive Inference	138
5. Mutual Recognition	143
5.1. Recognition and the Moments of Action	145
5.2. Valuing the Purposes of Conscience	150
5.3. The Language of Conscience	155
5.4. Ethical Purposes and the Value of Humanity	159
5.5. Humanity and the Mutual Recognition of Forgiveness	163
5.6. Objective Spirit and the Transition to Ethical Life	166
6. Practical Reason in Ethical Life	173
6.1. The Family	175
6.2. Civil Society and the Need for Conscience	180
6.3. The Legal System	185
6.4. The State and the Individual	191
6.5. Sovereignty and Deliberative Processes	197
6.6. Our Actuality	207
Bibliography	209
Index	215